No. 3126/1(17) - F(Y)/WB

13. Copy to Personal File.

## CORRIGENDUM

Please read the words and figures of the 3<sup>rd</sup> Row as mentioned at Sl. No. 2 of the SCHEDULE in this Department's Notification No. **1869-F(Y)/WB dated 08/07/2024 as** 

| Sl. No.<br>(1) | Name of the Officers with designation & present posting (2)          | Date of joining | Date of effect<br>(3)                                                             |
|----------------|----------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|
| 2.             | Rahul Karfa, Internal Audit<br>Officer, Finance (IA)<br>Department . | 30.06.2015      | 30.06.2023 (Notionally) & 12.08.2023 (Actually, w.e.f. the date of confirmation). |

## Instead of

| Sl. No.<br>(1) | Name of the Officers with designation & present posting (2)          | Date of joining | Date of effect<br>(3) |
|----------------|----------------------------------------------------------------------|-----------------|-----------------------|
| 2.             | Rahul Karfa, Internal Audit<br>Officer, Finance (IA)<br>Department . | 30.06.2015      | 30.06.2023            |

By Order of the Governor,

Date: 09/08/2024.

Sd/-OSD & E.O. Assistant Secretary to the Government of West Bengal.

|   | Cop | by forwarded for information and taking necessary action to:                  |                    |  |  |
|---|-----|-------------------------------------------------------------------------------|--------------------|--|--|
|   | 1.  | The Additional Chief Secretary,                                               | Department.        |  |  |
|   | 2.  | The Principal Secretary/Secretary,                                            | Department.        |  |  |
|   | 3.  | The Accountant General (A&E), West Bengal, Treasury Buildings, F              | Kolkata – 700001   |  |  |
|   | 4.  | ne Director of Treasuries & Accounts, West Bengal, Mitra Building, 3rd Floor, |                    |  |  |
|   |     | 8, Lyons Range, Kolkata-700001.                                               |                    |  |  |
|   | 5.  | The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/              | 2/2, Phears        |  |  |
|   |     | Lane, Kolkata-700012.                                                         |                    |  |  |
|   | 6.  | The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1             | , Hyde Lane,       |  |  |
|   |     | Johar Building, Bowbazar, Kolkata-700073.                                     |                    |  |  |
|   | 7.  | The Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, Su             | ıbhanna,           |  |  |
|   |     | SGO Complex, 5th & 6th Floor, DF Block, Sector-1, Bidhannagar, I              | Kolkata-700064.    |  |  |
|   | 8.  | The Managing Director, West Bengal Fisheries Corporation, Benfis              | sh Tower, 31 GN    |  |  |
|   |     | Block, Salt Lake, Sector-V, Kolkata-700091.                                   |                    |  |  |
|   | 9.  | The Special Secretary, P-15, India Exchange Place Extension, Too              | li Mansion,        |  |  |
|   |     | Kolkata-700073.                                                               |                    |  |  |
|   | 10  | The Principal, College of Medicine & JNM Hospital, Kalyani.                   |                    |  |  |
| • | 11  | The Service Record Cell, Group-T', Finance Department, Writers'               | Buildings,         |  |  |
|   | ~   | Kolkata-700001.                                                               |                    |  |  |
|   |     | It is requested to upload this notification in the official v                 | vebsite of Finance |  |  |
|   |     | Department.                                                                   |                    |  |  |
|   | 12  | 2. Shri                                                                       |                    |  |  |

OSD & E.O. Assistant Secretary to the